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THE South-Carolina Gazette.

Containing the freſheſt Advices Foreign and Domeſtick.

From Saturday, *November* 4, to Saturday, *November* 11, 1732.

Ne ſutor altra Crepidam. *Vetus Adagium.*

Seeſt thou a Man wiſe in his own Conceit, there is more hope of a Fool than of him. Solomon's Proverbs.

WE come now to conſider the *Animadverter*'s ſecond Paper, at the Beginning of which he tells us he was almoſt perſuaded to eaſe himſelf of the Trouble of anſwering a *compleat Syſtem of Pleonaſms, Inconſiſtencies, bad Engliſh and worſe Senſe, which lie open to the View, even of the meaneſt Capacity.* A mighty trouble truly! Every Reader, I believe, of the leaſt common Senſe will readily perceive, that all he has brought in proof of his Allegation, is only his own poſitive, ſhameleſs Aſſertion; and that in direct Oppoſition to the old Rule laid down for the Conduct of Diſputants, he has produced nothing but *hard* Words and *ſoft* Arguments. This Procedure of his will very little affect the *Moderator*'s Character and Reputation; for I have often obſerved, that where we meet with an Argument in the Streets, both Men, Women and Boys, who make up the Auditory, do uſually give it on the modeſter Side, and conclude that ſhe who *rails* moſt has the leaſt *Reaſon*. But as he could not be induced to diſpenſe with his Promiſe, ſo neither can I with mine, wherefore I ſhall take him as much into my Conſideration as ſo trifling a Subject does deſerve; not at all doubting but to kill this *Tetter* of his, with the ordinary Remedy of a little Ink. As to the ſeveral Arguments produced by the *Moderator*, they are not at all taken notice of by his *Remarker*, but whether he over-looked them out of Friendſhip, or tenderneſs of Nature, or weakneſs of Eyes or Underſtanding, I am not able to ſay; but ſure, I am, he ſays not one Word to 'em. So that what I have at preſent to do, is, to expoſe his Cavils, Miſquotations, Grammatical Squabbles and Sophiſms, (I do not mean all) for that were as *Diego* ſays of the poor of his Pariſh, *All the Pariſh.*

His firſt Objection ſhews us that his *Honeſty* tallies exactly with his *Underſtanding*; the merciful God, ſays the *Moderator*; can never be angry at *incurable Folly & Miſtakes*, &c. This his Opponent affirms to be in plain Engliſh, telling us that whatſoever *Follies* and *Vices* we may commit, if the Deity does not cure them, he muſt connive at them, &c. whether this be not a Proof of the greateſt Inſincerity or the greateſt Ignorance, I will leave to the indifferent Reader, who with half an Eye may perceive the State of the Queſtion to be entirely, changed. By incurable Miſtakes are meant involuntary Errors in Judgment, for had all Men *Judgment* to diſcern *Error* from *Truth*, no one would continue under *Error*. Now if theſe *involuntary Errors* be puniſhable by God; then 'tis the greateſt *Cruelty*, *Injuſtice*, and *Tyranny* imaginable in him, to make ſuch Creatures as cannot but *Err* in many Caſes, and yet to puniſh them for *Erring*. On the contrary *Vice* is an Act of the *Will*, and againſt the Light & Conviction of a Man's *Conſcience*; now *Conſcience*, or our *Judgments* concerning our Actions, is that Power or Faculty of the Mind which God has implanted in us, on purpoſe to be the *Rule* of our Actions. When therefore we act in Contradiction to that, our Actions are *voluntary* and contrary to the *Knowledge* we have of God, conſequently we are guilty of *voluntary Diſobedience*, *i. e.* of Sin againſt God. Farther, the *Evil* of any Action is always meaſured and judged of by God, and all good Men by the *Intention* of the *Agent*. What a Man doth *neceſſarily* is none of *his* Act; but ſo far as he *concurs*, *conſents*, and *wills* any Action, ſo far is he the Agent. In an Action therefore committed againſt Conſcience, the *Will* being ſuppoſed entirely to concur, the Agent muſt neceſſarily be *diſhoneſt*, *inſincere*, and conſequently guilty of a Vice.

Thus we ſee the Reaſon why Vice or Sin is puniſhable, as being done *knowingly & wittingly*; and why *mental Errors*, in which Men are purely *paſſive*, cannot be the Object of *Divine* Reſentment. And to confirm the Truth of this Argumentation, I ſhall quote a Paſſage out of the incomparable Mr. *Chillingworth*, *If Men*, ſays he, *ſuffer themſelves neither to be betrayed into their Errors, nor kept in them by any Sin of their*

their Will; if they do their beſt Endeavours to free themſelves from all Errors, & yet fail thereof, thro human Frailty; ſo well am I perſuaded of the Goodneſs of God, that if in me alone ſhould meet a Confluence of all ſuch Errors, of all the Proteſtants in the World that were thus qualified, I ſhould not be ſo much afraid of them all, as I ſhould be to ask Pardon *for them. For*---- to ask Pardon *of* ſimple & purely involuntary Errors, *is tacitly to imply that God is* angry *with us for them; and that were to impute to Him the Tyranny of* requiring Brick where He gives no Straw, of expecting to gather where he ſtrewed not, to reap where he ſowed not, *of being* offended *with us, for doing* what He knows we cannot but do.

The Wit and Meaning of the two following Paragraphs I cannot diſcern, but as I have already obſerved, he has a Way of intending Drollery where it can never be diſcovered, & I can only apply to it the Saying of Parſon *Hugh* in *Shakeſpear*, *It is all Pribbles and Prabbles, it is meer Lunacies, it is mad as a mad Dog, it is all affectations.*

The Limits of this Paper will not allow me to deſcend into the Examination of our *Animadverter*'s Grammatical Squabbles about what he takes to be Inaccuracies and Improprieties of Expreſſion, they may poſſibly be dull and fooliſh, ſo I think is he for taking notice of them; were I to follow the Law of Retaliation I could make Repriſals enough. As for his Invectives againſt *Julian*, whom he unjuſtly calls an *Apoſtate*, I ſhall conſider them in a particular Paper, not having ſufficient Room in this.

There remains but one Thing worth obſerving at preſent, and that is his denying the true Meaning of one Text of Scripture, and his abominable Abuſe of another. The *Moderator* had quoted St. *Peter*'s Words in the *Acts* of the *Apoſtles*, where he ſays, *Of a Truth I perceive that God is no Reſpecter of Perſons, but in every Nation he that feareth him, and worketh Righteouſneſs, is accepted with him*; and had inferred as a plain neceſſary Conſequence of the Words, that every honeſt Man would be ſaved let his Opinions and Miſtakes be what they would; he likewiſe from this Principle and Authority declared, that his Charity extended to all Sects and Nations. That this Inference is juſt, may be demonſtrated from the above Reaſoning concerning *Vice* and *Error*; however we will endeavour to confirm it by two Authorities, the firſt ſhall be that of a late celebrated Preacher in the *Church of England*, Dr. *Benjamin Ibbot*, who expreſly tells us in a Sermon of his upon this very Text, That *at the Day of Judgment we ſhall not be asked how we believed our* Creed, *but how we kept the* Commandments. The ſecond ſhall be the *Holy Scriptures* themſelves, from whence we ſhall make theſe two Obſervations, *viz.* 1ſt, That no where in all the Scriptures do the *Apoſtles* or our bleſſed Saviour ever aſſert, that Men ſhall be puniſhed for *ſimple involuntary Errors.* 2dly, Every where, when Occaſion is taken to treat of the Proceedings of the Day of Judgment, we find that our *Actions*, and *they only* are the Subjects of Enquiry. In that we have DONE *Good* or *Evil*, the WORKERS of *Iniquity* are to be *puniſhed* or *rewarded.* See *Matth.* vii. 21, 23. xiii. 41. xvi. 27. xxv. 31----46. *Luke* xiii. 26. *John* v. 29. *Rom.* ii. 6, 7, 10, *&c.* From theſe & other Paſſages of the ſame import, I conclude that either the Judge of Mankind, Chriſt, *who is over all, God bleſſed for evermore*, has not *truly* told us the Subjects of his Enquiry at the laſt Day, which would be Blaſphemy to ſay; or elſe *Errors* which do not produce *evil Actions* will not be puniſhed.

I hope by this Time the *Moderator* has vindicated himſelf from having *filched* (our *Remarker*'s *Pick-pocket Term*) a Text of Scripture without underſtanding any Thing of it, and which was no more to his Purpoſe, than if he had endeavoured to prove a *Liberty* of committing Adultery and Fornication from God's having made Man *Male* and *Female*; I have more Charity for our *Remarker*, than to think his Practice conſonant to his Doctrine in this Particular, but am ſure it is too much ſo in another, which is that becauſe God has given him the *Powers* and *Faculties* of Speech, he from thence concludes that he has given him a *Liberty* of *bringing a railing Accuſation againſt his Brother.* Thus we have gone thro Mr. *Animadverter*'s Controverſial Writings, and if they have proved *unanſwerable*, it is juſt as ſome Places are *impregnable*, by reaſon of the *Dirt* that lies about them; and to maintain a Conflict any longer with his Reaſons, would be to renew the old Way of fighting with *Sand-Bags*, the true *Emblem of his unjointed incoherent Stuff.*

To conclude, if the *Animadverter* ſhould think I have treated him with too much Harſhneſs and Severity, let him conſider that he was the firſt Aggreſſor; I aſſure him I have the ſame perſonal Eſteem for him, as he ſays, he has for me, and that I will not be engaged in any Bickerings and Altercations of this Kind for the future, being determined to follow St. *Paul*'s Advice, *not to amuſe myſelf about uſeleſs Queſtions and verbal Controverſies, to avoid profane and vain Babblings, & oppoſition of Science falſly ſo called: For thereof come Envy, Strife, Railings, evil Surmiſings, perverſe Diſputations, Uncharitableneſs and all Manner of Evil. But to ſtudy the Things which become ſound Doctrine, to know my Duty on all Occaſions and to do it.*

LONDON, *Auguſt* 15.

Laſt Sunday Morning, Mr. Brown, one of his Majeſty's Meſſengers, arrived at the Secretary's Office, Whitehall, with Diſpatches from his Majeſty, by which we hear his Majeſty will return to England about the middle of next Month.

This Morning a Man, ſuppoſed to be diſordered in his Senſes, came to St. James's Houſe, and

proclaimed the Pretender as King of England by the Name of King James III. which made a great deal of Disturbance: The Officer on Duty commanded a Serjeant and a File of Musqueteers to carry him to the Savoy, where he is confined till a further Examination.

On Sunday last, during the Time of Divine Service at St. Margaret's Church at Westminster, when the Minister was praying for his Majesty King GEORGE., a Man called out King *James*, which put the Congregation into a great Consternation. Upon examining the Person, he appears to be distracted.

August 17. This Day her Majesty, with his R. H. the Prince of Wales, his Highness the Duke, and the three eldest Princesses, were elegantly entertained at Dinner by the Rt. Hon. Sir Robert Walpole, at his House at Chelsea.

Boston, Oct. 9. *We are informed from Springfield, that at the Assizes held there the last Week, in Sept. past, a Negro Man belonging to Mr. Elsworth of Windsor, was convicted of a Rape committed on the Body of a white Woman about* 18 *Years old, belonging to Suffield, of a good Reputation, and is to be executed the second of November next.*

We hear from New-York *of the* 20*th of* Sept. *past, that they had received Advice from* Albany, *that a dreadful Storm of Thunder and Lightning had fallen upon a Town in* Canada, *which consumed all the Houses therein, together with all the Inhabitants, except seven, four of whom, if not the seven, were arrived at* Albany: *The Truth of which Time must discover.*

Newport, Rhode Island, Oct. 4. We have Advice by Capt. *Gibbes*, from Jamaica, that in May last a Spanish Gally took a Company of Musketo Men in a Perriauger, who made little or no Resistance; but soon after took an Opportunity to secure their Arms, & falling upon the Spaniards, destroyed most of them, and carried the Gally and Perriauger to the Musketos. He adds, That Capt. *Peters*, who commands one of the Party Companies in Jamaica, a few Days before he sail'd, took a large Negro Town, of which he was in Possession when he came away; that he had killed and taken above 40 Negroes, and expected Recruits every Day to secure the Town for the English Inhabitants.

New-York, Octob. 2. Two large Ships bound from Jamaica to Bristol, having sprung a Leak at Sea, came into this Port on Thursday last, in order to stop their Leaks and refit.

Philadelphia, Sept. We are informed by Capt. Howel from Antigua, that in his Voyage to this Port, in the Lat. of 18. he met 20 Spanish Men of War, and 2 Flaggs.

CHARLESTOWN, *Novemb.* 11.

On Tuesday last, there was a General Review, by his Excellency our Governor, on the Green, of both Horse & Foot; and they made a very fine Appearance.

Major James Richards is appointed Major and Capt. of the Company of Switzers lately arrived here.

On Thursday Night last, was published two Proclamations, the one for proroguing the Assembly, which was to have met the 7th Instant, to Tuesday the 5th of December next.

The other, forbiding James St. John, Esq; Surveyor General, or any of his Deputies, to run out any Lands within 6 Miles of the 6 Townships his Excellency has run out, and of the others which are to be run out. And forbiding all Persons, as well within, as without the Province, to take up any Quantity of Lands, within six Miles of the said Townships, for there will be such Exceptions in every Grant.

Prices of the following Goods. New Rice 42 s. 6d. per Hund. Pitch 42 s. 6 d. per Bar. Tar 35 s Turpentine 22 s. 6 d. per Hund. Skins 15 s. Wine 80 l. per Pipe. Indian Corn 10 s. per Bushel. Flour 3 l. White Bread 6*l.* Middling ditto 4 l. Brown ditto None. Milk Bisket None. Barbadoes Rum 15 s. per Hogsh. Boston 12 s. 6d. Lime Juice None. Salt 12 s. 6d. per Bush. Melasses 7 s. 6 d. per Hogsh. Staves 14 l. per Thous. Pease 11 s. 3 d. per Bush.

Custom-House, Charlestown, *Entred inwards*,
Ship William Gally, Francis Baker, from Boston.
Sloop Tyger, John Thomas, from Bermuda.

Entred out.
Sloop St. Andrew, John Lightbourn, for Bermuda.
Ship Happy Return, Christopher Posgate, for Liverpool.

Cleared for Departure.
Sloop Attlebury, Henry Sweeting, to Boston,
------ Elizabeth, Joseph Lusher, to Providence.
Brigt. Brogden, John Jones, to Bristol.

NOTICE is hereby Given, That his Excellency the Governor, and the Honourable the Council, will sit at the Council-Chamber in Charlestown, on Tuesday the 21st Instant, in Order to Hear and Determine Caveats relating to Land. *Joseph Fox, In the Absence of Mr* Badenhop, Cler' Con'

LOST on Wednesday Night last, between Mr. *Gignilliat*'s and Mrs. *Surrow*'s, about 11 o' Clock, a Red Turkey Leather Pocket-Book, with Constantinople gilt on it: There was in the said Book when lost 200*l.* in *Bank-Bills*; a 21*l* and four 10*s. Bills.* Whoever will bring it to Mr. Jacob Satur on the Bay, shall be very handsomely rewarded.

TO be Sold, a Plantation, called *Blessing*, situated about a Mile from a Landing, joining Cooper River, containing 1000 Acres of Land, best part thereof being extraordinary good Corn and Rice Land, very well timbered, and good Ceder posts in the Swamp, it lies very convenient for Sawing, and near Charlestown, and pays but 1 s. per 100 Acres Quit-Rent. Whoever wants to purchase the same, may have further Information of *Peter Robert.*

FOUR choice young Negro Fellows, and a Girl to be sold. Enquire of *James Killpatrick.*

AT the *Council-Chamber*, on *Tuesday* the 21st Instant, will be a Consort of Vocal and Instrumental Musick. Tickets to be had at Mrs. Cook's, and at Mrs. Saureau's House at 40 s. each. N. B. To begin precisely at Six o' Clock.

TO be Sold, by *Hugh Swinton*, a Tract of *choice Rice Land, containing between* 300 *and* 400 *Acres, lying on Camboy Swamp, about* 18 *Miles from* Charlestown, *and within a Mile and an Half from a Landing, either for Credit or Ready Money. Whoever wants the said Land, may treat with the said Hugh Swinton at his House in* Childsberry.

ABsented herself from on Board the Eliz. *and* Mary *Scooner*, James Wilks *Commander, a white Servant Woman named* Mary Worrel: *Whoever brings the said Servant to Mr* William Pinckney's *on the Bay, shall have* 5 l. Reward: *And be it at the Peril of those that shall detain her.*

A Plantation to be SOLD, on the South Side of Ashley River, about four Miles from Charlestown, containing 300 Acres of Land, or thereabouts, 150 Acres of good Wood-Land, the rest extraordinary good Pasturage, very good Springs of Water on it, and most of it fit for Rice, a good Dwelling-House 34 Foot square, 4 Rooms below Stairs, and 2 above, well finished, a Brick Dairy, Store-Room, & Brick Kitchen 20 Foot long and 12 wide, with other Conveniencies, and very convenient Landings; 20 Milch Cows, 2 or 3 Yoke of Oxen, Cart, Plough, Yokes, Chaines, Horses and Mares if the Buyer wants. Whoever hath a Mind to purchase the above Premises, may enquire of William Cattell, Esq; or Benjamin Godfrey living on the said Plantation. The Buyer giving good Security and Interest, may have 4 or 5 Years to pay the Principal.